

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FILED MAR 12 1940

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

7963

State File No. _____

Registration District No. 257

Primary Registration District No. 5998

Registrar's No. 48

1. PLACE OF DEATH:

(a) County ST. CHARLES COUNTY, MISSOURI
(b) City or town St. Charles
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: EVANGELICAL EMMAUS HOME 3
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution 2 wks. 7 mos. 21 days
(Specify whether years, months or days)

3. (a) PRINT FULL NAME MRS. LILLIAN WERNER 656

3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

4. Sex FEMALE 5. Color or race WHITE 6. (a) Single, widowed, married, divorced: MARRIED
6. (b) Name of husband or wife ARTHUR WERNER 6. (c) Age of husband or wife if alive _____ years
7. Birth date of deceased JUNE 7, 1893
(Month) (Day) (Year)

8. AGE: Years 46 Months 8 Days 22 If less than one day _____ hr. _____ min.

9. Birthplace _____ (City, town, or county) (State or foreign country)

10. Usual occupation HOUSE WORK

11. Industry or business

MOTHER FATHER { 12. Name ADOLPH BAHEKOW
13. Birthplace GERMANY (City, town, or county) (State or foreign country)
14. Maiden name IDA SCHOLTZ
15. Birthplace GERMANY (City, town, or county) (State or foreign country)

16. (a) Informant Theophil Scherke
(b) Address St. Charles, Mo.

17. (a) Burial (b) Date thereof Mar 2, 1940
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Sunset Burial Park

18. (a) Signature of funeral director A. K. ...

(b) Address 2707 N. Grand Blvd.

19. (a) 2/1/40 (b) Clarence B. ...
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State MISSOURI (b) County ST. LOUIS
(c) City or town ST. LOUIS
(If outside city or town limits, write "RURAL")
(d) Street No. 0
(If rural, give location)
(e) If foreign born, how long in U. S. A.? _____ years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Feb day 29 year 1940 hour 12 minute 10 A.M.

21. I hereby certify that I attended the deceased from Feb 29, 1940 to Feb 29, 1940
that I last saw him alive on Feb 25, 1940
and that death occurred on the date and hour stated above.

Immediate cause of death Hyperstasis
congestion
of lungs
Due to Post Embryonic 1 1/2 hrs.
La Grippe 7 da.

Other conditions Hydrocephalus
(Include pregnancy within _____ months of death)

Major findings: none Of operations _____
Of autopsy none

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____ (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

(Specify type of place) While at work? _____ (e) Means of injury _____
23. Signature Dr. Paul ... (a) or other _____
Address St. Charles, Mo. Date signed 2/29/40

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

112

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by _____, Registered Apprentice No. _____ working under my personal supervision.

Signed _____

Licensed Embalmer No. _____

P. O. Address _____

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

MISSOURI STATE BOARD OF HEALTH STANDARD CERTIFICATE OF DEATH

State File No. **7963**Registrar's No. **48**DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUSRegistration District No. **757**Primary Registration District No. **3998**

1. PLACE OF DEATH:

- (a) County **St Charles**
 (b) City or town **St Charles rural**
 (If outside city or town limits, write "RURAL" and name of township)
 (c) Name of hospital or institution:

(If not in hospital or institution, write street number or location)

- (d) Length of stay: In hospital or institution. (Specify whether

In this community
years, months or days)

3. (a)
- Mrs Lillian Werner**

3. (b) If veteran, name war. 3. (c) Social Security No.

4. Sex
- 7**
5. Color or race
- W**
6. (a) Single, widowed, married, divorced
- m**

6. (b) Name of husband or wife. 6. (c) Age of husband, or wife, if alive. years

7. Birth date of deceased. (Month) (Day) (Year)

8. AGE: Years
- 46**
- Months
- 8**
- Days
- 12**
- If less than one day min.

9. Birthplace. (City, town, or county) (State or foreign country)

10. Usual occupation.

11. Industry or business.

12. Name.

13. Birthplace. (City, town, or county) (State or foreign country)

14. Maiden name.

15. Birthplace. (City, town, or county) (State or foreign country)

16. (a) Informant.

- (b) Address.

17. (a) (b) Date thereof. (Month) (Day) (Year)

- (c) Place: burial or cremation.

18. (a) Signature of funeral director.

- (b) Address.

19. (a) (b) (Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

- (a) State. (b) County.

- (c) City or town. (If outside city or town limits write "RURAL")

- (d) Street No. (If rural, give location)

- (e) If foreign born, how long in U. S. A. years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month
- Feb**
- day
- 29**
- year
- 1946**
- hour minute M.

21. I hereby certify that I attended the deceased from. 19. to 19. that I last saw him alive on. 19. and that death occurred on the date and hour stated above.

- Immediate cause of death
- Myocardial Infarction**

- Due to
- La Grippe**

- Due to
- La Grippe**

- Due to
- La Grippe**

- Other conditions
- Hydrocephalus**

- (Include pregnancy within 3 months of death)

- Major findings: Of operations.

- Of autopsy.

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify).

- (b) Date of occurrence.

- (c) Where did injury occur? (City or town) (County) (State)

- (d) Did injury occur in or about home, on farm, in industrial place, in public place?

- While at work? (Specify type of place) (e) Means of injury

23. Signature
- A. P. Enrich Schulz**

- Address
- St Charles**
- Date signed

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

Duration

6 hrs

1 1/2 hrs

7 hrs

7 hrs

7 hrs

7 hrs

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